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THE
Journal of Religion

Continuing the BIBLICAL WORLD and the AMERICAN JOURNAL OF THEOLOGY

Vol. I

JANUARY 1921

No. 1

THE HISTORICAL STUDY OF RELIGION

By Shirley Jackson Case

THE RELIGIOUS BREAKDOWN OF THE MINISTRY

By George A. Coe

WHY DO RELIGIONS DIE?

By James Bissett Pratt

PRESENT TENDENCIES IN THE SOCIETY OF FRIENDS IN AMERICA

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By Charles Henry Dickinson

THE INDIANIZATION OF CHRISTIANITY

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GERALD BIRNEY SMITH

Editor

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CONTENTS FOR JANUARY 1921

No. 1

THE HISTORICAL STUDY OF RELIGION	1-17
By SHIRLEY JACKSON CASE, University of Chicago, Chicago, Illinois	
THE RELIGIOUS BREAKDOWN OF THE MINISTRY	18-29
By GEORGE A. COE, Union Theological Seminary, New York City	
PRESENT TENDENCIES IN THE SOCIETY OF FRIENDS IN AMERICA	30-46
By ALLEN C. THOMAS, Haverford College, Haverford, Pennsylvania	
THE SIGNIFICANCE OF JESUS' HOPE	47-65
By CHARLES HENRY DICKINSON, Calhoun, Alabama	
THE INDIANIZATION OF CHRISTIANITY	66-75
By ANGUS STEWART WOODBURN, Kurnool, India	
UNSOLVED PROBLEMS	76-81
WHY DO RELIGIONS DIE? By JAMES BISSETT PRATT, Williams College, Williams-	
town, Massachusetts	76
CRUCIAL PROBLEMS IN BIBLICAL THEOLOGY. By FRANK C. PORTER, Yale	
University, New Haven, Connecticut	78
CURRENT EVENTS AND DISCUSSIONS	82-95
BOOK REVIEWS	96-106
CIVILIZATION IN ISRAEL. By J. M. POWIS SMITH, University of Chicago, Chicago,	
Illinois	96
NEW BOOKS ON EARLY CHRISTIANITY. By SHIRLEY JACKSON CASE, Univer-	
sity of Chicago, Chicago, Illinois	97
JUDAISM, CHRISTIANITY, AND MOHAMMEDANISM. By M. SPRENGLING,	
University of Chicago, Chicago, Illinois	100
SOME LEADERS OF RECENT RELIGIOUS THINKING. By GERALD BIRNEY	
SMITH, University of Chicago, Chicago, Illinois	102
THE PROBLEM OF GOD. By A. EUSTACE HAYDON, University of Chicago, Chicago,	
Illinois	103
BOOKS RECEIVED	107-112

BOOKS REVIEWED IN THIS NUMBER

<i>Bertholet</i> , Kulturgeschichte Israels	96
<i>Buckham</i> , Progressive Religious Thought in America	102
<i>Jackson and Lake</i> (editors), The Beginnings of Christianity. Part I. Vol. I	97
<i>Lake</i> , Landmarks in the History of Early Christianity	97
<i>Moore</i> , History of Religions. II. Judaism, Christianity, Mohammedanism	100
<i>Sorley</i> , Moral Values and the Idea of God	103
<i>Weiss</i> , Das Urchristentum	97



Do Not Miss

The Journal of Religion for March

The following articles will appear:

The Attitude of College Students toward the Church, by PROFESSOR ALBERT PARKER FITCH, of Amherst College.

Professor Fitch, as a college preacher in great demand, is exceptionally well acquainted with the ideals of modern students.

The Functional Value of Doctrines of Atonement, by DEAN SHAILER MATHEWS, of the Divinity School of the University of Chicago.

This article, omitted from the January issue for lack of space, furnishes a suggestive study of the way in which theological doctrines interpret existing social ideals.

Religion and the Concept of Progress, by PROFESSOR CLARENCE M. CASE, of the University of Iowa.

Is there such a thing as progress? Or is there simply movement? The service rendered by religion in answering this question is thoughtfully presented by Professor Case.

The Religious Motives of Premillenarianism, by DR. CORNELIUS WOELFKIN, pastor of the Fifth Avenue Baptist Church in New York.

Dr. Woelfkin, himself once an ardent premillenarian, gives a sympathetic analysis of the religious appeal of this vigorous movement in present-day Christianity.

Religious Experience and the Intimate Sense, by PROFESSOR EDWIN S. STARBUCK, of the University of Iowa.

Professor Starbuck has been making a careful study of the psychological factors in religious experience. This article will open a fruitful way of interpreting religion.

Christianizing Assamese Folk-Ways in Marriage and Home Life, by ELIZABETH E. HAY, Missionary to Assam.

The problem of the social gospel in the Orient is interestingly illustrated in this descriptive sketch.

The Personality of God, by PROFESSOR GEORGE GALLOWAY, of St. Andrews University, Scotland.

This study of a difficult conception by the well-known author of the volume on *The Philosophy of Religion* in the "International Theological Library" will be welcomed.

The usual departments of UNSOLVED PROBLEMS, CURRENT EVENTS AND DISCUSSIONS, and BOOK REVIEWS will be maintained.

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Who's Who in



This Number of the Journal of Religion

SHIRLEY JACKSON CASE ("The Historical Study of Religion"), is Professor of Early Church History and New Testament Interpretation in the University of Chicago and author of *The Evolution of Early Christianity* and *The Historicity of Jesus*.

GEORGE ALBERT COE ("The Religious Breakdown of the Ministry"), is Professor of Practical Theology in Union Theological Seminary, New York City, and author of *The Psychology of Religion* and *A Social Theory of Religious Education*.

CHARLES HENRY DICKINSON ("The Significance of Jesus' Hope"), is Director of Religious and Extension Work, Calhoun, Alabama, and author of *The Christian Reconstruction of Modern Life*.

ALLEN C. THOMAS ("Present Tendencies in the Society of Friends in America"), was late Professor of History in Haverford College, and author of *A History of the Society of Friends in America*. Professor Thomas' death occurred while this issue of the *Journal* was in press.

ANGUS STEWART WOODBURNE ("The Indianization of Christianity"), is a missionary in Kurnool, India, and author of *The Relation between Religion and Science: A Biological Approach*.

JAMES BISSETT PRATT ("Why Do Religions Die?"), is Professor of Philosophy in Williams College and author of *Psychology of Religious Belief* and *India and Its Faiths*.

FRANK CHAMBERLIN PORTER ("Crucial Problems in Biblical Theology"), is Professor of Biblical Theology in Yale Divinity School and author of *Messages of the Apocalyptic Writers*.

ALFRED ERNEST GARVIE ("The Religious Outlook in Great Britain"), is Principal of New College, Hampstead, England, and author of *The Ritschlian Theology*, *The Christian Certainty*, and other works.

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The Genesis and Differentiation of the Moral Absolute	- - -	<i>J. E. Turner</i>
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Contents for January 1921: Immanence, Stoic and Christian, *Gerald H. Rendall*; The Epistola Apostolorum, by *Kirsopp Lake*; Church and Religion in Germany, by *Richard Lempp*; The Tombs of Peter and Paul Ad Catacumbas, by *George LaPiana*; Notes, by *Kirsopp Lake*, *G. F. Moore*, *W. H. P. Hatch*, and *H. J. Cadbury*.

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At the forty-seventh annual session of the National Conference of Social Work (formerly the National Conference of Charities and Correction), held in New Orleans in April, 1920, the president of the Conference, Mr. Owen R. Lovejoy, said in the opening address: "The race is old enough to have abolished poverty so that humanity could devote some of its energy to a higher pursuit than the mere search for food. But poverty has not been abolished. More money and effort will be expended this year than in any previous year in the world's history to alleviate the distresses of poverty and to cure injuries that have already been done. The world is in tragic need of social engineers, or adventurers into the rich realm of possibility and freedom. But they must be adventurers who are willing to teach and not to dictate."

This keynote to the discussions of the most significant meeting in the history of the Conference was repeated in many other addresses which were given by leaders in the various phases of philanthropic social work. Among the addresses contained in this volume are those by Jane Addams, on "The Spirit of Social Service"; Felix Adler, on "The Next Step to Be Taken by the National Child Labor Committee"; Hastings H. Hart, on "The Place of State Surveys in Framing State Legislation"; Sherman C. Kingsley, on "Interpretative Publicity"; C. J. Galpin, on "Signs of Rural Hope"; E. G. Routzahn, on "The Elements of a Social Educational Publicity Campaign"; and Robert E. Park, on "Foreign Language Press and Social Progress."

CONTENTS

A. GENERAL SESSIONS. Pages 3-88

B. SECTION MEETINGS. Pages 91-502

Division I.	CHILDREN
Division II.	DELINQUENTS AND CORRECTION
Division III.	HEALTH
Division IV.	PUBLIC AGENCIES AND INSTITUTIONS
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D. INDEX. Pages 519-24

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